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Welcome to Touching Lives



Dear friends and neighbors,

We are pleased to provide this informative issue of *Touching Lives*, a magazine designed to provide inspiring and helpful information about hospice, palliative and grief care.

Since 1982, FAIRHOPE Hospice & Palliative Care has provided exceptional and compassionate care in our community. We are dedicated to meeting the emotional, spiritual and physical needs of those we serve by honoring life during its most difficult times.

We meet you on your journey, wherever you need us. This includes telehealth and in-person appointments, and serving you at our serene 38-acre campus in Lancaster, home to the Pickering House hospice in-patient facility or the Anita M. Turner Grief Center.

We are grateful to live and work in this community. FAIRHOPE Hospice & Palliative Care is an integral pillar in the community, providing care to all patients regardless of their ability to pay. We offer a continuum of comfort care through unique services and therapies. We believe every life is worth celebrating, cherishing and honoring. Our care does not end once a loved one passes, we stay on the journey with you by providing free grief care to you, your families and children.

We strive to treat each patient as our family. You have a choice in your care and the care of a loved one. And, we are honored to have served every family we've met.

Sincerely,



Kristin Glasure, LSW, APHSW-C FAIRHOPE President & Chief Executive Officer



FAIRHOPE Hospice & Palliative Care

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Hospice Care or Palliative Care?

eing diagnosed with a disease or illness is life-changing for both patients and their families. Many conditions, including diseases like cancer, are routinely discovered in their earliest stages, which greatly improves patients' prognoses.

Hospice and palliative care programs provide a special kind of caring, embracing a compassionate and understanding holistic approach. Both seek to provide comfort care, as well as lend emotional, spiritual and social support to their families and friends during their illness and grieving period.

Other similarities include:

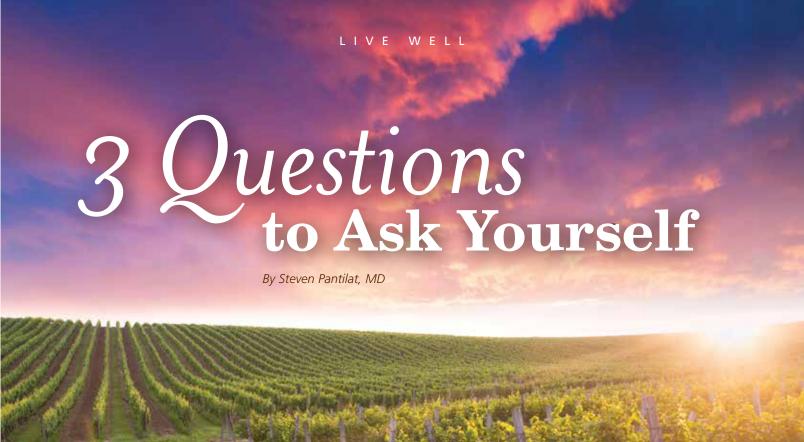
- Services available 24 hours a day/7 days a week
- Personalized care for every patient
- Care collaboration with a team of physicians, nurse practitioners, nurses, social workers, chaplain, and volunteers
- Care provided in-home, nursing homes, assisted living communities, and local hospitals
- Grief support

However, the prognosis and goals of care are often different. Hospice is comfort care without curative intent as the patient no longer has curative options or has chosen not to pursue treatment because the side effects outweigh the benefits. Palliative care is comfort care with or without curative intent.

Some differences in care include:

Hospice Care	Palliative Care
Comfort-focused care	Life-sustaining comfort care
Physician prognosis of 6 months or less	Diagnosis of chronic or serious illness
FAIRHOPE'S Pickering House offers an exclusive, local in-patient hospice facility available to our patients for symptom management and respite care	Reduce patient's hospital visits and admissions
Nursing visits at least every other week	Consultation with specialized palliative physicians, nurse practitioners and RNs
Medical directors and nurse practitioners are available for consultation	May continue or pursue curative treatment options
Medications, medical supplies, and medical equipment covered by hospice if related to a terminal diagnosis	May continue routine lab work
Comfort care therapies may be offered as appropriate such as chemotherapy, radiation, dialysis, blood transfusions	Improve patient's ability to cope with symptoms and stress of chronic illness and medical treatments
May discontinue routine labs	

Sharing wishes with loved ones can greatly reduce stress when the need for palliative and/or hospice care becomes apparent. Families and their care teams can work together to review the goals of care and discuss how palliative and/or hospice care may improve the quality of life.



Imagine you are on a plane cruising at 36,000 feet, sitting back and relaxing when suddenly the plane drops 10,000 feet. Your drink goes flying into the air and flames leap from the engine. In sheer panic, you think "I'm going to die."

That is what it's like when receiving a serious diagnosis. While it feels in that moment like you are going to die, it turns out there is a lot you can do. No matter how difficult the news, or how bumpy the ride, there is hope that you will feel in control again even in the midst of chaos.

In caring for thousands of people who have received bad news about their health, I have learned that we can live well with serious illnesses like kidney disease, chronic lung disease, or heart failure if we ask just three simple questions.

"Doctor, what is going to happen?"

When dealing with a serious illness, understanding your prognosis is essential because it allows you to plan your life and make better decisions. Of course, it can be frightening to talk about your prognosis and what to expect. The tendency—for people with serious illness, their loved ones and even doctors and nurses—is to turn away from what is

really going on because it's just too sad and difficult to face. We don't want to make the person we care about sad or take away hope.

The truth is that even doctors don't like to discuss prognosis. Your doctor may deflect by saying, "I don't have a crystal ball." While that statement is true, it's also a cop out. Press your doctor for the information you want. Doctors typically know more than they share. Tell your doctor that the information doesn't have to be precise to be helpful since a general overview helps plan for the future.

"When you look to the future, what do you hope for?"

It's one of the simplest and most important questions any of us can ask ourselves. A few years ago, I cared for Betty who, at age 72, had advanced Parkinson's disease. During after

diagnosis

en Z. Pantilat, MD

our first visit, I asked Betty the question I ask every patient, "When you look to the future, what do you hope for?"

Betty thought for a moment. "I hope to see my daughter get married."

I said, "Tell me more about that." Betty's eyes lit up. "It's in 10 months in the Napa Valley."

I was worried that Betty wouldn't live that long and that even if she did, she would be too ill to attend. We talked about it honestly. The next week Betty called to say her daughter was getting married in a month. Betty died four months later.

Betty got to achieve the thing she most hoped for because she considered and answered this important question. What do you hope for?

"Tell me, what is it you plan to do with your one wild and precious life?"

This question comprises the last two lines of the poem "A Summer's Day" by Mary Oliver, one of my question that each of us must answer and the one that serious illness makes urgent.

Think about how you want to live with serious illness. What is most important in your life? What do you want

> to accomplish? What is left undone? Life after the diagnosis is hardest time of life and also offers opportunities for connection and meaning. Focus on what is most important. Get help, have hope, live and love fully. Make the most of each day.

After a life well lived with serious illness, when the time does come, we can hope to land the plane gently. Too often we ignore the fact that all planes must land, that all lives must end. We think we can just fly the plane around and ignore the fact that the fuel is running low. One engine goes out and we just keep flying around until finally we run out of fuel and the plane

crashes and burns to the ground.

The final question is how do we savor the flight and, as the fuel runs low, land the plane gently. The answer ask for palliative care. When faced with serious illness, palliative care provides answers to these three questions on living well. 💥



A Beautiful Way to Be

By Beth Carlton

Today I knew I had to be still, without distractions, without having to put forth effort to talk about how I feel or to try to comfort someone who is worried about me.

Today I felt peace knowing that the numbness that I feel is the mind's way of putting on the brakes until I am ready to move ahead. It is the brilliant design that allows us to not feel the need to be strong or be weak but just 'be' without explanation, apology or analysis.

It is the 'safe zone' that shields us and protects us during times of fear and uncertainty. It is the cast that blocks out intrusion and invaders, even loved ones who mean well.

When their words hit the cast of numbness, it deflects any of their anxiousness. The cast blocks the natural world from interfering with the brokenness while we are being spiritually healed in our soul.

"To be" means to be still, to rest, to avoid the temptation to distract, avoid, deny thoughts. "To be" means to not feel an obligation 'to be' anything other than what your spirit is telling you 'to be' ... it is your safe place of immunity ... it is allowing you to be healed by divine strength, not by human words, but by spiritual balm.

"Be still, and know that I am God." Psalms 46:10 I don't feel that God needs anything from me in this moment of being. I know that God understands that I can give nothing, not a prayer or a request or even a conversation with him right now. As sad as I am with my numbness that feels like a barrier to him, I also feel that he is telling me that 'it's ok, let me be your strength."

It reminds me of the poem with the image of the footprints in the sand he is carrying me and all I need to do is 'to be' ... to rest, to be numb until it's safe to feel again, knowing that I when I do feel, it will be different, it will be better, it will be wiser, it will be from my spiritual soul rather than my human self. *Thank you, God.*

Beth A. Carlton is a freelance writer who is living with a serious illness and hopes to inspire others to 'simply be' rather than become overwhelmed with fear and uncertainty.

Doing Life Sogether

Three ways hospice helps not only patients, but their loved ones, too.

By Paula Spencer

yths about hospice care abound: That it's just for the last days of life. (People with a prognosis of six months or more are eligible, and many even outlive this form of comfort-care support.) Or that it's expensive. (Hospice care has been shown to cost less more than conventional medical care, on average, at the end of life.) Or that signing up means "giving up." (It doesn't!)

Here's one more misconception that you may be surprised to learn is untrue: That hospice is just for the dying person. In fact, hospice care is designed to support the entire family at the end of life.

Hospice is a special concept of care designed to provide comfort and support to patients and their families when a life-limiting illness no longer responds to cure-oriented treatments, according to the Hospice Foundation of America. "And their families" is no casual choice of words. Here are three ways hospice supports loved ones, too:

Hospice helps relieve overall stress.

Most Americans have limited experience with terminal illness. Coping with difficult medical decisions, fear and worry, and great sadness—usually while trying to continue some semblance of everyday life—can tax anyone.

A hospice team tackles the situation with diverse resources, both on site and a phone call away. Net result: Sadness obviously remains, but the shared burden means stress levels plummet.

Studies link hospice care to better quality of life not only for the terminally ill, but for their families as well.

A study of more than 700 cancer patients, for example, found that whose loved ones died in intensive care units suffered more physical and emotional distress than those whose kin died with home hospice services.

When Jennifer Wall Alamdari was 16, her 56-year-old mother was dying of cancer at home in Crutchfield, Kentucky.

"My father and I were completely unequipped to take care of her," she remembers. "It was

such a relief to know that someone skilled was coming to take the weight off of us and that mom was being properly cared for." Because her dad had another adult to talk to and consult with, Jennifer felt she gained some space "to be a kid again."

She also learned ways to cope with impending loss. "Our hospice nurse showed me ways to be close to my mom and give her comfort: massaging her hands and feet with lotion, reading to her, buying her a new nightgown, making food that was easy for her to swallow (her throat was raw from the radiation)," she says. "Hospice helped us find ways to be there for her and ourselves."

Hospice helps with hands-on guidance.

When Alicia Garate-Golembiewski's mother was dying at her San Francisco home of mesothelioma, a rare form of cancer caused by asbestos exposure, she liked her hospice caregivers so well she called them her "angels." For Alicia, these angels were teachers as well.

That's because in addition to providing hands-on care like bathing, changing sheets, and medication dispensing, hospice workers also show curious families how to manage common situations when they can't be present.

"When I would try to lift my mom to take a shower, she'd cringe," Alicia says. "The nurse would show us how: 'Put your arm like this, let her move with you, move the sheets this way.' I loved that they took the time to show us all those little things. And I could call any time with questions—they truly were angels."

Hospice helps with grief support, both now and later.

Grieving doesn't begin at a loved one's death.

"Grief started the day Steve was diagnosed," says Tyra

Damm of Frisco, Texas. Her 39-year-old husband of 15 years

eventually died of a brain tumor they soon referred to as
the "Damm spot."



The emotional pain of losing a loved one, felt before death, is called anticipatory grief. A 2001 study in *The Gerontologist* called anticipatory grief equivalent in intensity and breadth to the response to death. It's real grief—and not surprisingly, it's very common among those who care for the terminally ill.

Beginning while Steve was in hospice care and for 11 months after he died, hospice grief counselors met with Tyra and her two children, Cooper, then 8, and Katie, 4. The children's therapy included music and artwork—"things they could control, when they couldn't control everything else going on," Tyra says. "They helped me work through things like Steve's first birthday without him and what was normal for grieving kids when I wondered about how to discipline," she says.

"I was surprised to get grief help for both me and the kids even before Steve died," Tyra adds. "We all needed it." \bowtie

Paula Spencer is a writer based in San Francisco, CA. When each of her parents used hospice services, she gratefully experienced the hospice care described in this article.





Biggest Lies We Tell Ourselves

Some of the biggest lies we tell ourselves center around death. We may avoid thinking about mortality by refusing to write a will. We may have no idea what end of life options our parents or loved ones want when confronted with death because no party involved wants to talk about it. And most of us think that being diagnosed with a terminal illness is simply something that "couldn't happen to me."

The truth is that all of us will die. Everyone we love will die. And a large number of us will be diagnosed with a terminal illness before our ultimate demise.

My mother, Dr. Karen J. Warren, describes the questions she had to answer for herself after being diagnosed with a terminal illness. Through the process of self-honesty and evaluation, she hopes that these questions can serve as a practical example of how to use death as a platform to understand yourself and embrace the time that you have left.

—Dr. Cortney S. Warren, PhD, ABPP

am dying. Unless I get hit by a truck, I know how I will probably die. And it won't be pretty.
I was diagnosed with a terminal illness called Multiple Systems Atrophy (MSA). It is a fatal, progressive brain disorder that affects the neurological body functions such as swallowing, digestion, and blood pressure.

Learning I had MSA was a blow. I was scared. Angry. Sad. I thought, "Okay, I have this disease. Now what do I do? What do people do when they learn they have a terminal illness? How do I proceed with my life?"

Looking back, I see that my process for dealing with my MSA diagnosis involved answering seven questions. These questions may be helpful to anyone diagnosed with a terminal illness and their loved ones as they move forward from the diagnosis.

1. Whom should I tell about my illness?

When I was first diagnosed, I had to figure out who to tell—and how.

I began by telling those I am emotionally close to—my daughter, my siblings, and my dearest friends. Then, I told people who needed to know because I would need their assistance to "put my affairs in order"—my lawyer, financial advisor, accountant,

and various healthcare providers.

When you tell people, they will want more information. Like me, they had never heard of MSA. And like me, they were full of questions that I could not answer. There may be conflicting emotions. It's important to remember that you don't owe anyone information. Tell who you want or need to tell, and don't feel pressured to tell anyone else.

2. What do I need to prepare for life moving forward?

Once I told a few people of my health news, I felt totally overwhelmed. I am a single mother who has lived alone for almost 25 years. I was comfortable with that—until I was diagnosed with MSA. Now, the reality of living alone was terrifying because I now knew I would need help beyond what is provided by physicians and health care practitioners.

Overwhelmed by this guestion, I

turned to my primary care physician for help. I asked her, "Who will take care of me? What do I need to ensure that I am cared for?" Her answer: "You need a case manager."

My first phone conversation with my case manager was just what I needed. She encouraged me to make choices about what I want to do with the rest of my life and to figure out how to give life meaning as a dying person.

That stumped me. As a retired philosophy professor, surely I was capable of knowing what gives my life meaning. But, in fact, I didn't really know. So I began by asking myself what I really cared about and wanted to do.

3. What do I want?

For most of my life, I have done what I needed to do or what I should do. Now the question was about what I wanted to do.

Listening to others who were dying from a terminal illness, I realized that

often what many of us want is just to do ordinary things—wash the dishes, clean the house, go for walks, work in the gardens, go for a swim, or use an exercise machine. Most importantly, we want to be with the people we love.

For me, this meant spending time with loved ones doing what they loved doing. During this past year, I have gone to an opera, The Ryder Cup golf tournament, Vikings football games, a glorious day at a spa, Hawaii, and Florence, Italy—all with my treasured family members.

4. What really matters?

After several months of living with my illness, I knew that what gives my life meaning, what really matters to me, are relationships—relationships with myself, with other people, with animals, and with the natural world. Creating and nurturing these relationships is what I value most.

How does this translate into how I live my life going forward? It comes down to this: When I am no longer able to communicate or have interactive relationships with others, my life will have lost all meaning to me. When I am nearing the end of life, I want to be permitted to die. I have an Advanced Care Directive that specifically states which medical treatments I do—and do not—want when I get close to dying. Ultimately and unequivocally, I want end-of-life options that permit me to have medical aid-in-dying.

5. Do I have time for this?

The precious time I have left matters! I found myself asking, "Will doing this or

saying that make a positive difference to my health or enhance my well-being?" For example, does it make a difference to me whether I participate in a research program, take an X-ray, or have a mammogram? My guiding principle has been this: "If doing something makes a positive difference in my life or enhances my well-being, then do it; If it doesn't, then don't do it."

6. Will this action enhance my quality of life?

Medical professionals (and others) often suggest to people with a terminal illness that we can and should do things that enhance our quality of life. But what does that mean? I don't know, exactly. But there are many practical things I can do that enhance my day- to-day living. For example:

- Save the cards, letters, emails, and text messages people send you.
 They are living eulogies—eulogies before you die—that you can read and enjoy now.
- Post updates about your heath and experiences on a website designed expressly for interaction between you and those who care about you (such as Caring Bridge).
- Find a support group—for you and your caregiver(s). There really is no substitute for being with others with the same challenges. Invariably, they'll provide helpful information of the "this is something I do" nature.
- Write letters to your family and friends that they will have after you

die. I am writing "electronic love letters" to my two grandchildren. Every few months I make a video recording for each one.

- Plan to do something fun or pleasing each day.
- Do something new, especially if it nudges you to overcome the "What will people say?" question.
- Schedule activities to look forward to. It really makes a difference to one's mood and quality of life.

7. What can I do to help others in my position?

Being diagnosed with a terminal illness is tough. In the midst of the emotional process of dealing with the illness, there are a number of legal issues we all encounter as we die—including, most importantly, medical aid-in-dying options. For me, this came in the form of supporting legislation to legalize end-of-life options for the terminally ill. For others, it may be another type of engagement. Staying connected to a social group or cause is helpful on many levels.

Conclusion

Although there are challenges with having a terminal illness, there are also great gifts.

I have time to prepare for dying for example, by giving away things I don't need, doing things I love but may have neglected, renewing relationships with old friends, healing unresolved conflicts, and ensuring that I am comfortable with my relationships before I die. Additionally, I now understand that I am dying and I am living. Dying is a part of living and living is a part of dying. Every day, I remind myself that knowing I am dying offers me the opportunity to be my best self and to spend the time I have left living fully in the present.

Finally, the most significant gift was totally unexpected: Sometimes, I am happier than I have ever been, perhaps because I have let go of the past and the past has let go of me. It simply isn't relevant anymore. I live more centered in the present moment than I ever have, and I am just plain happy to be here—right now.

—Dr. Karen J. Warren, PhD. 1947–2020. Ж

Dr. Cortney S. Warren, PhD, ABPP, is the daughter of Karen Warren. She is a board-certified clinical psychologist and Adjunct Clinical Professor of Psychiatry at the University of Nevada School of Medicine. For more information visit ChooseHonesty.com



Caregiver Stress Relief



By Mayo Clinic Staff

s the population ages, more caregiving is being provided by people who aren't health care professionals. About 1 in 3 adults in the United States provides care to other adults as informal caregivers.

A caregiver is anyone who provides care to someone in need although often family members who are actively caring for an older adult often don't self-identify as a "caregiver." Recognizing this role can help caregivers receive the support they need.

For most caregivers, being there when a loved one needs you is gratifying yet it's important to recognize caregiver stress and risk factors which include social isolation, financial difficulties, difficulty solving problems, poor eating habits and lack of sleep.

Strategies for dealing with caregiver stress

- **Accept help.** Be prepared with a list of ways others can help. Maybe ask a friend to take the person you care for on a walk a couple of times a week, run an errand, pick up your groceries or cook for you.
- Focus on what you are able to provide.

- It's normal to feel guilty sometimes, but understand that no one is a "perfect" caregiver. Believe that you are doing the best you can and making the best decisions you can at any given time.
- Set realistic goals. Break large tasks into smaller steps that you can do one at a time. Prioritize, make lists and establish a daily routine. Begin to say no to requests that are draining, such as hosting holiday meals.
- Get connected. Find out about caregiving resources in your community. Many communities have classes specifically about the disease your loved one is facing. Caregiving services such as transportation, meal delivery or housekeeping may be available.
- Join a support group. A support group can provide validation and encouragement, as well as problem-solving strategies for difficult situations. People in support groups understand what you may be going through. A support group can also be a good place to create meaningful friendships.
- Seek social support. Make an effort to stay well-connected with family and friends who can offer nonjudgmental emotional support. Set aside time each week for connecting, even if it's just a walk with a friend.

Set personal health goals.

For example, set goals to establish a good sleep routine, find time to be physically active on most days of the week, eat a healthy diet and drink plenty of water. If you have trouble getting a good night's sleep, talk to your doctor.

Respite care

It may be hard to imagine leaving your loved one in someone else's care, but taking a break can be one of the best things you do for yourself—as well as the person you're caring for.

Most communities have some type of respite care available, such as:

- In-home respite. Health care aides come to your home to provide companionship, nursing services or both.
- Adult care centers and programs. Some centers provide care for both older adults and young children, and the two groups may spend time together.
- Short-term nursing homes.
 Some assisted living homes,
 memory care homes and nursing

homes accept people needing care for short stays while caregivers are away.

The caregiver who works outside the home

Nearly 60 percent of caregivers work outside of the home. If you work outside the home and you're a caregiver, you may begin to feel overwhelmed. If you do, think about taking leave from your job for a period of time.

Employees covered under the federal Family and Medical Leave Act may be able to take up to 12 weeks of unpaid leave a year to care for relatives. Ask your human resources office about options for unpaid leave.

You aren't alone

If you're like many caregivers, you have a hard time asking for help. Unfortunately, this attitude can lead to feeling isolated, frustrated and even depressed.

Rather than struggling on your own, take advantage of local resources for caregivers. To get started, check out the Eldercare Locator or contact your local Area Agency on Aging (AAA) to learn about services in your community.

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Signs of Caregiver Stress

As a caregiver, you may be so focused on your loved one that you don't realize that your own health and well-being are suffering. Watch for these signs of caregiver stress:

- Feeling overwhelmed or constantly worried
- Feeling tired often
- Getting too much sleep or not enough sleep
- Gaining or losing weight
- Becoming easily irritated or angry
- Losing interest in activities you used to enjoy
- Feeling sad
- Having frequent headaches, bodily pain or other physical problems
- Abusing alcohol or drugs, including prescription medications



As a defense lawyer, Alan Goldstein, 68, was used to being the one who asks all the questions. But when his wife, Cheryl, arrived at his hospice bed one afternoon accompanied by a volunteer ready to record a Q & A session with him, he was all too happy to talk about himself and his life story.

Cheryl could not believe how much Alan, who had lung cancer, opened up as they asked him questions for forty minutes and recorded his memories.

"It was a wonderful experience," she recalls. "The volunteer came in ready to film, I was the interviewer and Alan was the storyteller. We talked about his days in Brooklyn, being a little boy, what his life was about, going to law school, the children, and the hospice and his sickness."

Leaving a legacy, as Alan did, is a highly rewarding experience for hospice patients and their loved ones. Whether it's an audio or video recording, a scrapbook or written diary, or simply conversation with family members, sharing a lifetime of memories helps patients in hospice care find the meaning in their lives, recall the good times, come to term with regrets, and pass along lessons learned to the next generation.

Here are some ways to gain the most from a legacy project.

Plan ahead. Take time to think up great questions to ask. There may be something from the past that you've always wondered about. Rather than focusing on their own

issues, relatives should encourage the patient to guide the conversation. Be ready and willing to go with them wherever they lead you on their journey.

Use prompts. Bring in photographs, letters, cards, or other cues that will refresh old memories. One son used his father's past artwork. Or take a loved one on a trip to former homes with photos or other nearby places to invoke nostalgic stories.

Tell the whole story. Don't shy away from the hard times. Having someone listen to your story, even if it's sad, can help you realize what you've gone through and overcome, and that can be beneficial.

Follow up. After the interview, encourage family members and friends to continue asking questions. For example, come back with grandchildren, who will benefit enormously from those moments together. The experience of recording memories strengthens family bonds and creates a legacy that will live for generations to come. ******

Kathy Boccella is a journalist who specializes in writing about health care issues.



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Granting Final Wishes

Loved ones in hospice nearing their end of life now have a unique opportunity to travel to a favorite place while remaining in the comfort of their room or home through a partnership between FAIRHOPE Hospice & Palliative Care, Inc. and the Flight To Remember Foundation.

Flight To Remember offers a unique drone experience that enables patients to view a live, streaming video of their favorite place or a site they always wanted to visit. Patients can request the Flight To Remember Experience as one of their final wishes.

The patients and their families select a location that is meaningful to them. The Flight to Remember pilots will go to those special locations and fly their drone, capturing breathtaking views. A Memento Video is then created and provided to the family to watch with their loved ones.

"This is a priceless experience that can have an amazing impact for a patient and their family," said Kristin Glasure, LSW, APHSW-C, President & Chief Executive Officer of

FAIRHOPE. "The drones provide a way to visit meaningful places and relive special memories such as an old neighborhood, a park or church, or a family vacation spot."

The Flight To Remember Foundation has partnered with drone pilots across the globe who volunteer their time and drones to take the video footage. Patients can share precious memories brought to life through the footage with their friends and families.

The Flight To Remember Foundation is a nonprofit organization that provides The Flight To Remember Experience to hospice patients across the country. Using drone technology, patients are virtually "transported" to a meaningful location they are longing to visit. For more information, visit https://www.flighttoremember.org/.





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FAIRHOPE Hospice & Palliative Care now offers patients a way to travel from the comfort of their home. The Flight to Remember experience uses drone technology to grant last wishes. Patients can virtually visit their favorite place or a site they always wanted to go.



Contact FAIRHOPE to learn more about this unique service.



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